



FRIDAY 15 MAY (Faculty of Asian and African Cultures, Hoża 69)						
1	9:00–10:00	Terje Østebø		Keynote lecture: The Trajectory of the Study of Islam in Ethiopia		
2	10:00–10:30	Atsbha Gebreegziabher		Memory, Trauma, and Post-Conflict Recovery in Ethiopian Societies: The Tigray Experience		
10:30–10:45 COFFEE BREAK						
		LECTURE HALL		ROOM 332		ROOM 327
3	10:45–11:15	Zuzanna Augustyniak, Kamil Kuraszkiewicz	NeGaSh Project – Archaeo-ethnographic Research in Tigray	Lionel Posthumus	Teaching African languages to ‘foreigners’: developing common modern syllabi, didactic methods, and teaching materials	Eugeniusz Rzewuski Portuguese as source language in lexical borrowing and code-switching in Mwani - Mozambican “Swahili” language
4	11:15–11:45	Kinga Turkowska	Landscape of Memory in Addis Ababa: The Symbolic Power of the Tigrachin Monument	Tamara Prischneegg	Teaching Somali to foreigners – the issue with focus markers	Saul S. Bichwa Metaphors that Wound Integrity: How Swahili Proverbs Shape Collective Tolerance of Corruption
5	11:45–12:15	Habtom Teklay	Faith, Memory and Harmony in Negash Tigray	Martin Okoth	Discourse Management in Teaching African Languages: Case Study: Kiswahili	
12:15–12:30 COFFEE BREAK						
6	12:30–13:00	Carolin Schäfer	Inspirational Shrines: The relation of Luso-Indian workshops with the Ethiopian icon production of the 17th and early 18th century	Adeda Haileselassie Mehari	Start Speaking Amharic Fast: Defining the Essential A1 Verb Paradigm according to Common European Framework of Reference (CEFR)	Mengistu Tirore The nexus between youth involvement in education and irregular migration to South Africa in Hadiya, Ethiopia: Situational and Impact Analysis
7	13:00–13:30	Zuzanna Augustyniak, Weldehiwot Birhanu	Remembering Al-Negashi: Collective Memory and Interreligious Cohesion in Negash	Aleksander Duda	Developing a digital Amharic ‘verb conjugator’: a step towards accessible grammar resources	Marit Østebø Overlooked Histories of Cancer Care in Ethiopia
8	13:30–14:00	Alula Tesfay Asfha	Documenting Heritage During and After Conflict: Evidence from the Tigray HeritageScapes Initiative	Tirsit Yetbarek Seme	Keeping Bayso Alive: Governance, Ritual, and Language	Robert Piętek The reception of Christianity in the Kongo during the period of the first contacts with Portugal
14:00–15:00 LUNCH BREAK						
9	15:00–15:30	Ted Erho	Ethiopic fragments of Tatian's Diatessaron	Daria Elagina	Reception of the Astronomical Book of 1 Enoch in Ethiopia and Eritrea	Weronika Kozłowska New regulations, old violence: Do New Regulations on Female Migrant Workers Have a Chance to Improve Their Working Conditions?
10	15:30–16:00	Eric Amoussou	Hagiographic writing in Ethiopian diasporic monasteries: new notes on the Manuscript Paris, BnF Éthiopien 136 (15th-16th centuries)	Augustine Dickinson	How Much Did Pre-Modern Ethiopians Know of Other Calendars?	Emilia Bilińska Towards independence and emancipation – the integration and new identity of Ethiopian Jewish women in Israel
11	16:00–16:30	Marcin Krawczuk	Amharic translation of the Rətu‘a Hāymānot homiliary (CAe 2222) from the manuscript IES 1036 : some preliminary observations	Mersha Alehegne Mengistie	The ‘Andəmtā Commentary Tradition: Transmission, Transformation, and Availability in Ethiopian Liturgical Practice	Elizaveta Shvarts Beta Israel Magic Scrolls: Issues of Ownership and Attribution
12	16:45–17:15	Wolbert Smidt	Silver coins with magic graffiti in Ethiopia as "medical amulets" - A further element to understand non-Christian belief traditions in the Ethiopian highlands	Shimels Ayele Yalew, Natalia Ortega Saez, Getachew Gashew Ameshe, Tigab Bezie Bikis	Revisiting the Art of Instant Ink for Ethiopic Manuscript Restoration	Aynew Sileshi Demssie History of conservation and timeline of interventions in Fasil’s Ghebbi, Gondar Ethiopia