



WEDNESDAY 13 MAY
(online)

8:45-9:00							OPENING						
SESSION 1			SESSION 2				SESSION 3						
1	9:00–9:30	Selomon Afework Yenesew	Sacred custodianship and community practices in the preservation of Gəʿəz manuscripts heritage preservation: the case of Qāranəyo mādḥane ʿalām church, northwest Ethiopia	Genet Abebe Gebre	Borderlanders' Migration: The Unshared Phenomenon on the Shared Postcolonial African Borders	Okafor-Maduka, Chisom	AI-Mediated Translation and the Digital Preservation of Indigenous African Literatures : A Study of Igbo and Amharic Texts						
2	9:30–10:00	Demeke Tassew Dires	Narrative Ethics in Amharic Fiction: A Historical Overview (1908–2010 GC)	Bedassa Amsalu	Ethiopia's Migration Towards United Arab Emirates from Human Rights Perspectives	Dereje Tadesse Birbirso	Tracing the Origin of the Triune Black-Red-White Color Symbolism with the Emblematic Faajjii of Oromo Religion: An Africology perspective						
3	10:00–10:30			Jędrzej Czerep	Abiy Ahmed and prophetism in politics	Stéphane Ancel	Warnings from Coptic Patriarch Petros to Ethiopia in 1850: Doctrine, Jerusalem and Foreign Relations						
10:30–10:45							BREAK						
4	10:45–11:15	Mengistu Tadesse	The Role of "House of reading" in Solving the Problem of Struggling and Non-Reading Primary School Students	Thomas Demewez	Beyond Curiosity: Unmasking the Untold Story of Europeans' Archaeological Mission in Ethiopia and its Implication for Material culture Collection	Girma Tayachew	Ethiopia and the Arab World: Political Dynamics and Their Impact on Arab Settlers in Gondar, 1936 to 1970						
5	11:15–11:45	Kassa Mekonnen Asfaw	Writing Sanctity and Power: Hagiography, Chronicles, and Historical Consciousness in Medieval Ethiopian Christianity	Behailu Gete	The Diffusion of Wide Stirrups in Ethiopia: Lack of Innovation or Resistance to Change?	Walegn Yalew Beadgie	Lost in the Urban Pulse: The Economic Paradox of Smart Cities and the Silent Sacrifice of Displaced Per-Urban Farmers						
6	11:45–12:15	Derbabaw Fentie Shiferaw	Reimagining Ethiopian Studies: Voices Beyond Language, Disciplines Beyond Borders — A Systematic Review and Meta-Analysis (1950–2025)	Tsegaye Ebabey Demissie	Dābrā Aron: Towards Archaeology of Medieval Monasticism	Yakubu Magaji Azare	Linguistic Complexity and the Decolonization of Knowledge: Hausa Perspectives in a West African Context						
12:15–12:30							BREAK						
7	12:30–13:00	Melese Moareta Shrbeka	The Role of the Indigenous Yejoka Traditional Justice System in Conflict	Ermias Yeshitla Sengi	Raw Material Sourcing of the Gedeo Megalithic Stelae, Southern Ethiopia	Izabela Orłowska	Between orality and text: Ethiopian historiography with elements of orality						
8	13:00–13:30	Suleiman Yakubu	The Role Of Culture And Religion In The Modernisation Of Ethiopia In The Twentieth Century	Getnet Desta	Water Management in Ancient Churches and Monasteries of Tigray, Northern Ethiopia: Archaeological Insights from Rock-Cut Cisterns	Alemayehu Debebe Mekonnen	Quest for Apolitical Civil Service in Ethiopia: Regimes in Spotlight						
9	13:30–14:00	Fatuma Muhammedsua lih Omer	The Contributions of Dābat Amharic ʿaḡamī Poems to Local Social Culture	Tamirat Gebremariam	The Historiography of Sport in Ethiopia: Trends and Perspectives	Okoa Simile	Voice Imitation as Political Satire and Moral Positioning in Mrisho Mpoto's Nikipata Nauli and Haacaaluu Hundessaa's Jiira						
14:00–15:00							BREAK						
10	15:00–15:30	Godswill Okiyi	Cultural Erasure of Igbo Festivals and their Spirituality: The Example of Ekpe Festival of Ikwuano People in Abia State, Nigeria	Ebrahim Alyoo	Beyond litigation: Rest land as an institution of family hood for Muslim and Christian community in Bāgemədr and Səmen Governorate General to 1974.	Devet Goodness and Okoa Simile	Persuasive Strategies Used by Pentecostal Churches Ministers During Preaching						
11	15:30–16:00	Adamu Ago Saleh	Synthesizing Digital Humanities and Pedagogy: A Framework for Transforming Hausa Language Curriculum	Ronny Meyer	Phases in the linguistic description of Amharic	Devet Goodness and Okoa Simile	The Impact of Tanzania Urban Migration on Language Choice, Use and Personal Identity						
12	16:00–16:30	Getachew Endale	Modernizing Amharic Pedagogy: Developing Syllabic and Didactic Materials for Foreign Learners	Tsehay Ademe Belay	The Role of Gəʿəz Literature through History and Temporarily in Ethiopia	Dorcas Mwasunda	Songs of Sorrow and Strength: Cultural Norms and Marital Abuse Reflected in Nyiha Marriage Songs						
13	16:45–17:15	Teshager Habtie Seboka	Archeology of Ethiopian Manuscripts: Case of Gondārian manuscripts (1650-1800)	Haile Gezae Weldegiorgs	Resistance through Translation: Animal Farm in Amharic and Tigrinya								



THURSDAY, 14 MAY (Lecture Hall of the Faculty of Political Science and International Studies, Main Campus)		
	8:00–8:30	REGISTRATION
1	8:30–9:00	OPENING
2	9:00–10:00	Sarah Vaughn The Ethiopian Imaginary – Turbulence, Politics and Longing for Peace (keynote lecture)
3	10:00–10:30	Etaferahu Hailu Stanisław Chojnacki: A Lifelong Contribution to Ethiopian Studies
	10:30–10:45	COFFEE BREAK
4	10:45–11:15	Sophia Thubauville Of Age-Grades, Heroes and Kings. Ethiopian Studies at the Frobenius Institute
5	11:15–11:45	Getie Gelaye Remembering Seifu Metaferia - The Distinguished Ethiopian Poet, Folklorist and Linguist
6	11:45–12:15	Yohannes Beyene Tuffa Toward the Professionalization of Translation in Ethiopia: Overcoming Structural Barriers through Institutional and Media Integration
	12:15–12:30	COFFEE BREAK
7	12:30–13:00	Yohannes Adigeh Gelaw Bridging Doctrine and Custom: The Doctrinal Analysis of Religious – Cultural Practices and their Effects on the Economic and Psychosocial Development
8	13:00–13:30	Abebe Ashenafi Yonas The Rise of Ethiopian Diplomacy with the Roman Papacy and European Monarchies in the Late Middle and Early Modern Ages
9	13:30–14:00	Aleksander Kacprzak Habäša as understood by the Ethiopian diaspora in Poland: final results
	14:00–15:00	LUNCH BREAK
10	15:00–15:30	Krzysztof Gajewski African Studies and its Place among Literary and Cultural Studies
11	15:30–16:00	Shuaibu Hassan The role of Hausa literature and culture in building bridges between nations
12	16:00–16:30	Janusz Gudowski Presentation of the book (in Polish) <i>Ze Studium Afrykanistycznego w szeroki Świat Południa. Karta z dziejów Uniwersytetu Warszawskiego</i> [From the African Studies Unit to the Wider Global South. A Page from the History of the University of Warsaw], edited by Marlena Bouche Osochowska.
	16:30–16:45	COFFEE BREAK
	16:45	SCREENING OF ارض الصدق WITH DIRECTOR'S COMMENTARY (<i>The Land of Truth</i>)



FRIDAY 15 MAY (Faculty of Asian and African Cultures, Hoża 69)						
1	9:00–10:00	Terje Østebø		Keynote lecture: The Trajectory of the Study of Islam in Ethiopia		
2	10:00–10:30	Atsbha Gebreegziabher		Memory, Trauma, and Post-Conflict Recovery in Ethiopian Societies: The Tigray Experience		
10:30–10:45 COFFEE BREAK						
		LECTURE HALL		ROOM 332		ROOM 327
3	10:45–11:15	Zuzanna Augustyniak, Kamil Kuraszkiewicz	NeGaSh Project – Archaeo-ethnographic Research in Tigray	Lionel Posthumus	Teaching African languages to ‘foreigners’: developing common modern syllabi, didactic methods, and teaching materials	Eugeniusz Rzewuski Portuguese as source language in lexical borrowing and code-switching in Mwani - Mozambican “Swahili” language
4	11:15–11:45	Wolbert Smidt	Silver coins with magic graffiti in Ethiopia as “medical amulets” - A further element to understand non-Christian belief traditions in the Ethiopian highlands	Tamara Prischneegg	Teaching Somali to foreigners – the issue with focus markers	Saul S. Bichwa Metaphors that Wound Integrity: How Swahili Proverbs Shape Collective Tolerance of Corruption
5	11:45–12:15	Habtom Teklay	Faith, Memory and Harmony in Negash Tigray	Martin Okoth	Discourse Management in Teaching African Languages: Case Study: Kiswahili	
12:15–12:30 COFFEE BREAK						
6	12:30–13:00	Carolin Schäfer	Inspirational Shrines: The relation of Luso-Indian workshops with the Ethiopian icon production of the 17th and early 18th century	Adeda Haileselassie Mehari	Start Speaking Amharic Fast: Defining the Essential A1 Verb Paradigm according to Common European Framework of Reference (CEFR)	Mengistu Tirore The nexus between youth involvement in education and irregular migration to South Africa in Hadiya, Ethiopia: Situational and Impact Analysis
7	13:00–13:30	Zuzanna Augustyniak, Weldehiwot Birhanu	Remembering Al-Negashi: Collective Memory and Interreligious Cohesion in Negash	Aleksander Duda	Developing a digital Amharic ‘verb conjugator’: a step towards accessible grammar resources	Marit Østebø Overlooked Histories of Cancer Care in Ethiopia
8	13:30–14:00	Alula Tesfay Asfha	Documenting Heritage During and After Conflict: Evidence from the Tigray HeritageScapes Initiative	Tirsit Yetbarek Seme	Keeping Bayso Alive: Governance, Ritual, and Language	Robert Piętek The reception of Christianity in the Kongo during the period of the first contacts with Portugal
14:00–15:00 LUNCH BREAK						
9	15:00–15:30	Ted Erho	Ethiopic fragments of Tatian's Diatessaron	Daria Elagina	Reception of the Astronomical Book of 1 Enoch in Ethiopia and Eritrea	Weronika Kozłowska New regulations, old violence: Do New Regulations on Female Migrant Workers Have a Chance to Improve Their Working Conditions?
10	15:30–16:00	Eric Amoussou	Hagiographic writing in Ethiopian diasporic monasteries: new notes on the Manuscript Paris, BnF Éthiopien 136 (15th-16th centuries)	Augustine Dickinson	How Much Did Pre-Modern Ethiopians Know of Other Calendars?	Emilia Bilińska Towards independence and emancipation – the integration and new identity of Ethiopian Jewish women in Israel
11	16:00–16:30	Marcin Krawczuk	Amharic translation of the Rətu‘a Hāymānot homiliary (CAe 2222) from the manuscript IES 1036 : some preliminary observations	Mersha Alehegne Mengistie	The ‘Andəmtā Commentary Tradition: Transmission, Transformation, and Availability in Ethiopian Liturgical Practice	Elizaveta Shvarts Beta Israel Magic Scrolls: Issues of Ownership and Attribution
12	16:45–17:15	Kinga Turkowska	Landscape of Memory in Addis Ababa: The Symbolic Power of the Tigrachin Monument	Shimels Ayele Yalew, Natalia Ortega Saez, Getachew Gashew Ameshe, Tigab Bezie Bikis	Revisiting the Art of Instant Ink for Ethiopic Manuscript Restoration	Aynew Sileshi Demssie History of conservation and timeline of interventions in Fasil’s Ghebbi, Gondar Ethiopia